When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2006-008950 02/06/2006 08:00A Fee:NC Page 1 of 5 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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Project: Hunter Park Assessment District A.P.N. 249-130-022

EASEMENT DEED

D- 15838

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT D. AUST, a widower, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

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maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said own drain facilities. Dated _ /0-20-05 GENERAL ACKNOWLEDGEMENT State of California OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER County of Rureisicle () Attorney-in-fact () Corporate Officer(s) On Octoba 20, 2005, before me Altonso Title a Notary Public in and for said State, personally appeared () Guardian/Conservator () Individual(s) Name(s) of Signer(s) () Trustee(s) () Other personally known to me - OR - D proved to me on the basis of satisfactory evidence to be the person(s) () Partner(s) whose name(x) is/are subscribed to the () General within instrument and acknowledged to me () Limited that he/she/they executed the same in his/her/their authorized capacity(iee), and ALFONSO LARA Commission # 1420864 that by his/her/their signature(x) on the The party(ies) executing this Notary Public - California instrument the person(s), or the entity upon **Riverside County** behalf of which the person(s) acted, document is/are representing: My Comm. Expires Jun 24, 2007 executed the instrument. WITNESS my hand and official sea



2006-0033950 ^{02/06/}2006 08:00A 2 of 5

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

By Amelia M. Vailine Real Property Manager

AUST SDE.DOC

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Deputy City Attorney

2005-0033950 62/06/2006 95:00A

EXHIBIT "A" STORM DRAIN EASEMENT

That portion of Parcel 1 of Parcel Map No. 15476, as shown by map on file in Book 95, at pages 99 and 100 of Parcel Maps, Records of Riverside County, California, lying within the northwest quarter of the southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, said portion being described as follows:

COMMENCING at the intersection of the centerline of Marlborough Avenue (66.00 feet in width) with the centerline of Northgate Street (formerly California Avenue, 33.00 feet in half width) as shown on said Parcel Map, said point also being the east quarter corner of said Section

Thence North 89°40'56" West along said centerline of Marlborough Avenue and along the north line of said southeast quarter of said Section 18, a distance of 766.88 feet;

Thence South 00°19'04" West, at a right angle, a distance of 33.00 feet to the TRUE POINT OF BEGINNING, said point being on the southerly right-of-way line of said Marlborough Avenue;

Thence continuing South 00°19'04" West, a distance of 17.00 feet to a point on a line parallel with and distant southerly 17.00 feet, measured at a right angle, from said southerly rightof-way line:

Thence North 89°40'56" West along said parallel line, a distance of 20.00 feet;

Thence North 00°19'04" East, a distance of 17.00 feet to a point on said southerly right-ofway line;

Thence South 89°40'56" East along said right-of-way line, a distance of 20.00 feet to the TRUE POINT OF BEGINNING.

Containing 340 square feet, more or less.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb, L.S. 5529

Prepared by:
Checked by:

DESCRIPTION APPROVAL:

BY. K. Spect

FOR: MARK S. BROWN CITY SURVEYOR

9-30-06

